



Summary Information

Permit No: F00018837**Type of Permit:** FILMING**Release Date:** 08/04/2009**Production Company** GARTNER FILMS**Producer** Marc Walejko**Insured Company Name** GARTNER FILMS**Director** Kirk Tateher

Contact Phone No. 1 310-899-1700

1st AD John Kastro

Contact Phone No. 2

Production Manager Jason Groves

Fax 310-899-1790

FilmL.A. Coordinator Adrian Fayad

Address 1531 COLORADO AVE

SANTA MONICA, California 90404

Location Manager Jason Groves**Production Title** DISNEY

Primary Phone Office - 310-899-1700

Type of Production Miscellaneous

Secondary Phone Mobile - 310-990-7389

Location Assistant Jason Groves

Primary Phone Office - 310-899-1700

Secondary Phone Mobile - 310-990-7389

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$729.00

LA COUNTY FIRE REVIEW \$104.00

Number of Locations 1



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 1

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Permit Number F00018837
Production Company GARTNER FILMS
Insured Company GARTNER FILMS
Production Title DISNEY

Location Manager Jason Groves
Primary Phone Office - 310-899-1700
Secondary Phone Mobile - 310-990-7389

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Names DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Location Description

Film Dates 8/5/2009 - 8/7/2009 05:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Please see attached document Gartner Agent Letter Bill Lose567.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
4000 gal water truck		1	Cast		10
5 or 10 ton trucks		4	Crew		75
Cast/Crew vehicles		90	Extras		10
Condors		1	LA County FSA assigned		1
Cranes		2			
Cube Trucks		3			
Generator		1			
Motor Homes		3			
Vans		4			

Filming Activities Interior/Exterior dialogue; walk and talks; building prop house/set on property. Smoke fx, camera/equipment on cherry picker. All filming and parking will be contained on private property, at location.; Smoke FX and spark FX.;

Special Effects: F/X Permit #

Type

Sparks

No. Times Per Day

2 - 5

No. Takes Per Take

2 - 5

Description of F/X Scene: spark fx

Jurisdiction Political: Los Angeles County - Supervisor District 5

Police: California Highway Patrol

Fire: Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 1502-123. FSA AND 4000 GALLON WATER TRUCK REQUIRED.

Parking Base Camp

Location Type : Location

Street : At location, all on private property.

Crew Parking

Location Type : Location

Street : At location, all on private property.

Permit #F00018837

Appointment of Film Permits Unlimited, Inc.

As Authorized Agent and representative

I certify that I am a representative of _____ ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10-9-08

Name of Principal

By:

Representative's Signature

Print Representative's Name

Representative's title

Principal's Address

Principal's Telephone

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company